



Kincardine United Church

Good Friday

April 10, 2020 10:30 a.m.

Bold print in the bulletin invites you to say the words.

*An asterisk in the bulletin indicates you may sit or stand.

Kincardine United Church, 721 Princes St. Kincardine ON, N2Z 0A3

Phone: 519-396-2391 Office Email: kuchurch@bmts.com

Gord Dunbar: gord.kuc@bmts.com

Envelope Steward: kucesteward@bmts.com

Web site: www.kincardineunitedchurch.org

PRELUDE

Have Mercy On Me, Oh God

J.S. Bach

WELCOME

HOW TO FOLLOW THE SLIDES

ACKNOWLEDGEMENT OF THE LAND

(Slightly modified from the one used at Saugeen Wesley United Church)

For thousands of years,

First Nations people have lived on this land and by these waters;

this relationship is at the centre of their lives and spirituality.

We are gathered as a non-Indigenous community of faith

**on the traditional territory of the Saugeen Ojibway Nation,
and acknowledge their stewardship through the ages.**

We seek to live together in respect, friendship and peace.

Jesus calls us into the world to love one another as we are loved by God.

GOD GATHERS US

INTROIT O God, In Whom I Put My Trust

Dupré

LIGHTING OF THE CHRIST CANDLE

LIGHTING THE SEVEN PURPLE CANDLES FROM THE CHRIST CANDLE

CALL TO WORSHIP AND PRAYER OF APPROACH

Come at Jesus' invitation to follow the way of the Cross.

We come once again, just like countless millions have followed you.

Come on this Good Friday,

moving from last Sunday's hosannas to this day's horrors.

We come with the predictable ease of people who know not what we do.

Come to hear, to witness, to experience, to worship Jesus' self-giving love.

We come to pour perfume extravagantly for the One who sets us free.

Come to commune with God in prayer:

In all that we do, O Christ, we do as your disciples.

Save us, then, from false familiarity with your journey.

May we never presume to step into your shoes,

making us content to follow your Way by filling our own shoes,

walking in wonder and in love as you lead. Amen.

***VOICES UNITED 374** Come and Find the Quiet Centre

YOU HAD IT COMING – Farmer

SUNG RESPONSE

Were you there when they called him homeless trash?

Were you there when they called him homeless trash?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they called him homeless trash?

THE FIRST CANDLE IS EXTINGUISHED

YOU HAD IT COMING – Pharisee

SUNG RESPONSE

Were you there when they called him clown and fool?

Were you there when they called him clown and fool?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they called him clown and fool?

YOU HAD IT COMING – Trader

SUNG RESPONSE

Were you there when they called him vandal thug?
Were you there when they called him vandal thug?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they called him vandal thug?

THE SECOND CANDLE IS EXTINGUISHED

YOU HAD IT COMING – Priest

SUNG RESPONSE

Were you there when they called him clumsy fraud?
Were you there when they called him clumsy fraud?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they called him clumsy fraud?

YOU HAD IT COMING – Worshipper

SUNG RESPONSE

Were you there when they called him scam and fake?
Were you there when they called him scam and fake?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they called him scam and fake?

THE THIRD CANDLE IS EXTINGUISHED

YOU HAD IT COMING – Judas

SUNG RESPONSE

Were you there when they called him timid, weak?
Were you there when they called him timid, weak?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they called him timid, weak?

THE FOURTH CANDLE IS EXTINGUISHED

YOU HAD IT COMING – Labourer

SUNG RESPONSE

Were you there when they fashioned him a cross?
Were you there when they fashioned him a cross?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they fashioned him a cross?

GOD SPEAKS TO US IN WORD

BIBLE READING Mark 14:32-42 in the New Testament page 52

THE FIFTH CANDLE IS EXTINGUISHED

VOICES UNITED 133 (verse 1 only) Go to Dark Gethsemane

YOU DID NOT HAVE IT COMING TO YOU – Rachel

BIBLE READING Mark 15:1-5, 16-20 in the New Testament page 53

YOU DID NOT HAVE IT COMING TO YOU – Simon

VOICES UNITED 133 (verse 2 only) Go to Dark Gethsemane

THE SIXTH CANDLE IS EXTINGUISHED

BUT IT HAPPENED THIS WAY

THE CROSS IS PLACED IN THE STAND

***VOICES UNITED** 139 (verses 1-4) At the Cross Her Vigil Keeping

BIBLE READING Mark 15:25-32 in the New Testament page 54

THE SEVENTH CANDLE IS EXTINGUISHED

YOU DID NOT HAVE IT COMING TO YOU – Cato

VOICES UNITED 144 (verses 3-4) Were You There

YOU DID NOT HAVE IT COMING TO YOU – Mary

VOICES UNITED 139 (verses 5-6) At the Cross Her Vigil Keeping

BIBLE READING Mark 15:33-41 in the New Testament page 54

GOD INVITES US TO RESPOND

VOICES UNITED 144 (verse 5 only) Were You There

THE CHRIST CANDLE IS EXTINGUISHED

One: So, there it is –
the ugly shape of beautiful wood, rough hewn by human hands.

All: Lord, where are you now?

Two: And there it is –

a tight-shut tomb, a borrowed grave, sealed with stone and silence.

All: Lord, where are you now?

One: And there it is – your broken body, shrouded in linen, clothed in defeat.

All: Lord, where are you now?

Two: And somewhere stand your people:

crying though tired of crying, their eyes bloodshot and sore.

They will not sleep tonight.

All: Lord, where are you now?

One: And out in the streets, the children have stopped their playing,

the sound of their music has gone sour,

even the unlikely people fidget and wonder.

All: Lord, where are you now?

Two: And here we are saying, “If only,” murmuring, “Surely not,”

counting the cost – for once – of our carelessness,

of our lovelessness and of our sin.

All: Lord, where are you now?

One: We are trying so hard to gain it all

that we’ve bartered you away in the transaction.

We have lost the one who found us.

All: Lord, where are you now?

Two: With the Peters and the Marys of all time...

...we wait –

for only you can tell whether we are worthy of your rising.

All: Lord, where are you now?

SILENT PRAYER

Let us leave as we disconnect in silence, contemplating the story.